1.				
Please complete th	e application comple	tely.		
All materials must l	oe completed by mid	night on January 3	1, 2022 for considerati	on.
* 1. Please enter you	ır information:		7	
Name:				
Address:				
Address 2:				
City/Town:				
State:	select state	•		
ZIP/Postal Code:				
Country:			_	
Email Address:				
Phone Number:				
2. Your Academy #:				
2. Tour Academy #.				
3. You have been	an active national Aca	ademy member for a	minimum of 8 years.	
Yes				
No				
Unknown				
4. ODY candidates n	nust be over 35 years (	or older as of 5/1/20:	22.	
Please enter your birth da	ite.			
Date				
MM/DD/YYYY				

5. Please enter your e	ducation information.		
Highest degree completed			
Date of highest degree			
Institution			
City/State			

Please enter your leadership volunteer and/or elected positions for each section and the dates served.  Please indicate whether each position was elected or appointed.  NOTE: Please provide the information as a short, bulleted list.  1. Oregon Academy of Nutrition and Dietetics Note that participation in the Oregon Academy is scored higher than other leadership involvement.  2. Number of years (total)  3. Other State/Affiliate Association(s) (e.g., Washington State, Idaho, California, etc.)  4. Number of years (total)  5. Academy of Nutrition and Dietetics  6. Number of years (total)  7. District Dietetic Association	2. Demonstrated Leadership (Organizations)
Please indicate whether each position was elected or appointed.  NOTE: Please provide the information as a short, bulleted list.  1. Oregon Academy of Nutrition and Dietetics Note that participation in the Oregon Academy is scored higher than other leadership involvement.  2. Number of years (total)  3. Other State/Affiliate Association(s) (e.g., Washington State, Idaho, California, etc.)  4. Number of years (total)  5. Academy of Nutrition and Dietetics  6. Number of years (total)	
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5. Academy of Nutrition and Dietetics  6. Number of years (total)	
6. Number of years (total)	4. Number of years (total)
6. Number of years (total)	
	5. Academy of Nutrition and Dietetics
7. District Dietetic Association	6. Number of years (total)
7. District Dietetic Association	
7. District Dictetic Association	7. District Dietetic Association
	7. District Dictetic Association

8. Number of years (total)	
	_
9. Other Professional Associations	
	7
	_
( ) N	
10. Number of years (total)	

3. Demonstration of Leadership		
This is a summary of leadership activity in focus areas. Use the outline below to provide a bullet-point summary of your activity or involvement in each of the focus areas.		
Include dates of the activity/involvement and total years of involvement for each activity.		
For each area, you must clearly separate activities that were job related from those that were volunteer.		
NOTE: Information should be entered in one focus area only - do not repeat information in other sections.		
Please include all focus areas in your outline. If no activity in a specific area, simply indicate N/A on your outline.		
* 1. Career Guidance & Education: Volunteer  The 2 sections on career guidance and education refers to teaching or presentations in an educational setting, mentoring, and presentations to students and/or other groups outside an educational setting.		
2. Number of years (total)		
* 3. Career Guidance & Education: Job Related		
4. Number of years (total)		
* 5. Community Service, Legislation/Policy and Public Relations: Volunteer The 2 sections refer to activities within the community (for example, providing guidance to a food bank), activities related to policy, advocacy, work on legislative initiatives,and/or public relations activities (promoting the RD or National Nutrition Month® as examples).		

6. Number of years (total)
* 7. Community Service, Legislation/Policy and Public Relations: Job Related
8. Number of years (total)
* 9. Management: Volunteer
These 2 sections refer to administrative and management activities related to teams of people and/or projects.
10. Number of years (total)
* 11. Management: Job Related
12. Number of years (total)
* 13. Clinical Dietetics: Volunteer
These 2 sections refer to clinically-related activities.
14. Number of years (total)
1. Number of years (total)

15. Clinical Dietetics: Job Related	
.6. Number of years (total)	
17. Research: Volunteer	
These 2 sections refer to research-related activities.	
.8. Number of years (total)	
40. Danasushi Jah Dalatad	
19. Research: Job Related	1
20. Number of years (total)	
20. Number of years (total)	
21. Publications: Volunteer	
These 2 sections refer to activities involving writing and editing.	_
22. Publications: Job Related	1
22. November of cooper (tate)	
23. Number of years (total)	

* 24. Other: Volunteer	
	7
* 25. Other: Job Related	
20. Other. oob reduced	
OC Noveles of consultately	
26. Number of years (total)	
	]

4. Other	
Please add any other information that supports	the nomination for ODY.
Please submit information regarding your employer).	oyer (if you are selected, a letter will be sent to your
Supervisor Name:	
Supervisor Title:	
Organization:	
Address:	
Email Address:	
release will be sent to your newspaper).  Newspaper Name:  Business news editor email address:  Website:	town newspaper(if you are selected, information/a press